

# VFW

Approved For Release 2003/07/30 : CIA-RDP80R01731R002400240007-7

Executive Registry

75-2729

## VETERANS OF FOREIGN WARS OF THE UNITED STATES

EXECUTIVE DIRECTOR, WASHINGTON OFFICE

June 6, 1975

C

Lt. Gen. Vernon A. Walters, USA  
Deputy Director  
Central Intelligence Agency  
Washington, D. C. 20505

Dear General Walters:

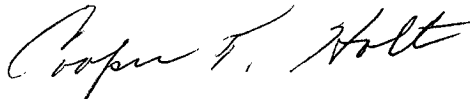
National Commander John J. Stang was delighted to learn of your acceptance of his invitation to address the 76th National Convention of the Veterans of Foreign Wars of the United States on Wednesday, August 20, in the Los Angeles Convention Center. He has asked me to assure you that our organization will do everything within its power to make your visit to Los Angeles as enjoyable as humanly possible.

I have been assigned the pleasant responsibility of coordinating the appearance of distinguished guests attending our National Convention. As soon as your trip to Los Angeles is finalized I would appreciate receiving a copy of your travel itinerary. Upon receipt of this information I will make the necessary hotel reservations for you at the Los Angeles Hilton and will arrange for a member of my staff to meet you upon your arrival.

We will be happy to send you an advance check for your air travel to Los Angeles or you can submit the airline voucher to me after your trip to California and I will see that you are reimbursed. Your hotel bill and other expenses will, of course, be charged against our Master Account while in Los Angeles. Please advise whether you prefer an advance check for your air travel or that reimbursement be made after your trip.

If you should have any questions regarding your visit to Los Angeles, please phone me at 543-2239.

Sincerely yours,



COOPER T. HOLT  
Executive Director

CTH:nlp



SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM

UNCLASSIFIED CONFIDENTIAL SECRET

# OFFICIAL ROUTING SLIP

TO	NAME AND ADDRESS	DATE	INITIALS
1	DDCI		
2			
3			
4			
5			
6			

<input type="checkbox"/>	ACTION	<input type="checkbox"/>	DIRECT REPLY	<input type="checkbox"/>	PREPARE REPLY
<input type="checkbox"/>	APPROVAL	<input type="checkbox"/>	DISPATCH	<input type="checkbox"/>	RECOMMENDATION
<input type="checkbox"/>	COMMENT	<input type="checkbox"/>	FILE	<input type="checkbox"/>	RETURN
<input type="checkbox"/>	CONCURRENCE	<input type="checkbox"/>	INFORMATION	<input type="checkbox"/>	SIGNATURE

Remarks:

*no advance  
fepr*

FOLD HERE TO RETURN TO SENDER

FROM: NAME ADDRESS AND PHONE NO.

DATE

Dict  
Will you be  
having a text  
for your 20  
Aug Speech?  
Put out in  
advance?

AT  
4 Aug 75

---

@)

MR

29 July 1975

General Walters talked to Mr. Holt, Executive Director, VFW Wash Office. General Walters is due at Los Angeles Convention Center for talk to Annual Convention of VFW at 1100 on Wednesday, 20 Aug. Mr. Holt reserving suite at Los Angeles Hilton for night of 19 August. Will meet General Walters on arrival at LAX. Will reimburse for cost of ticket. Notify Holt on flight No. & arrival time.

ncl

*Residence in Detroit*  
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wear { Gold Medal of VFW  
Cross of Malta

See Cooper ~~Holt~~ in The  
Foy St. Louis Room - Hilton Hotel  
on Tuesday morning

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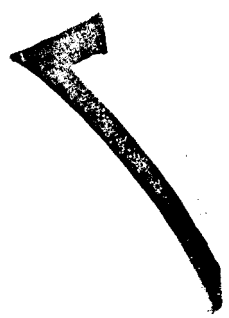
EXECUTIVE OFFICE

LOS

ANGELES

HILTON

LOS ANGELES, CALIF. 90017



NATL VFW

Name... Lt. Gen. Vernon Walters, USA, Deputy Director... 8-8  
 Address... Central Intelligence Agency... Washington, DC...  
 Hotel... Los Angeles Hilton... O.K. *SN*  
 Accommodations: FOR AIDE  
ROOM ADJOIN THE SUITE  
OF GEN WALTERS  
 Single - \$20.00

ARRIVAL: 8/19  
 DEPARTURE: 8/20

FOR DELEGATE

The above reservation has been made for you. Please present when registering at Hotel.  
 If late arrival is planned, special arrangements should be made direct with Hotel.

NATL. V.F.W.

Name... Lt. Gen. Vernon Walters, USA, 8/5/75  
 Address... Deputy Director, Central Intelligence Agency,  
 Washington, D. C.  
 Hotel... Los Angeles Hilton O.K. *SN*  
 Accommodations: Single \_\_\_\_\_ Other: \_\_\_\_\_  
 Double \_\_\_\_\_  
 Twin \_\_\_\_\_  
 Suite ☒ One Bedroom  
 Arrival 8/19 \_\_\_\_\_ A.M. \_\_\_\_\_ P.M.  
 Departure 8/20 \_\_\_\_\_ A.M. \_\_\_\_\_ P.M.

FOR DELEGATE

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